

WHISPER WALK SECTION "C"

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SITUATE IN SECTION 5, TOWNSHIP 47 SOUTH,
RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA,
BEING A REPLAT OF A PORTION OF TRACT A OF
THE BOUNDARY PLAT OF WHISPER WALK, A P.U.D.

(P.B. 43, PG. 189-191)

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT ORIOLE-BOCA, INC., a corporation in the State of Florida, owner of the land shown hereon, in WHISPER WALK SECTION C, situated in Section 5, Township 47 South, Range 42 East, Palm Beach County, Florida, being a replat of a portion of Tract A of the BOUNDARY PLAT OF WHISPER WALK, A P.U.D., as recorded in Plat Book 43, Pages 189 through 191, of the Public Records of Palm Beach County, Florida, more particularly described as follows:

A portion of Tract A, of the Boundary Plat of WHISPER WALK, a P.U.D., according to the plat thereof, as recorded in Plat Book 43, Pages 189, 190, and 191 of the Public Records of Palm Beach County, Florida, more particularly described as follows:

BEGINNING at the intersection of the North right-of-way line of Yamato Road (variable width) as shown on said Plat of WHISPER WALK, a P.U.D., with the West line of L.W.D.D. Canal E-2-W as recorded in Official Records Book 1732, Page 612 of the Public Records of Palm Beach County;

THENCE South 84°03'10" West, along said North right-of-way line, 762.91 feet;

THENCE North 89°55'40" West, continuing along said North right-of-way line, 1,702.57 feet to the Southeast corner of Gatehouse Drive (30.00 feet in width), as shown on the Plat of WHISPER WALK ROADWAY PLAT NO. 3, (PART OF A P.U.D.) as recorded in Plat Book 45, Pages 60, 61, and 62 of the Public Records of Palm Beach County;

THENCE North 44°55'48" West, along the easterly line of said Gatehouse Drive, 35.36 feet;

THENCE North 00°04'12" East, continuing along said easterly line, 440.00 feet;

THENCE North 45°04'12" East, continuing along said easterly line 35.36 feet, to the Southwest corner of Whisper Walk Boulevard East (80.00 feet in width), as shown on the Plat of WHISPER WALK ROADWAY PLAT NO. 2 (PART OF A P.U.D.) as recorded in Plat Book 43, Pages 94, 95, and 96 of the Public Records of Palm Beach County;

THENCE South 89°55'40" East, along the southerly line of said Whisper Walk Boulevard East, 324.61 feet to the beginning of a tangent curve concave to the Northwest;

THENCE northeasterly along said southerly line and the arc of said curve, having a radius of 1,900.00 feet, a delta of 39°02'41", an arc distance of 1,291.77 feet to a Point of Compound Curve;

THENCE continuing northeasterly along said southerly line and the arc of a curve concave to the Northwest, having a radius of 540.00 feet, a delta of 58°24'31", an arc distance of 550.55 feet to a point through which a radial line bears South 82°36'37" West;

THENCE South 48°39'35" East, 32.98 feet;

THENCE South 89°55'40" East, 696.77 feet to an intersection with said West line of L.W.D.D. Canal E-2-W;

THENCE South 00°51'10" East, along said West line, 1,302.30 feet to the POINT OF BEGINNING;

Said lands lying in Palm Beach County, Florida, and containing 48.33 acres, more or less.

HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DO HEREBY DEDICATE AS FOLLOWS:

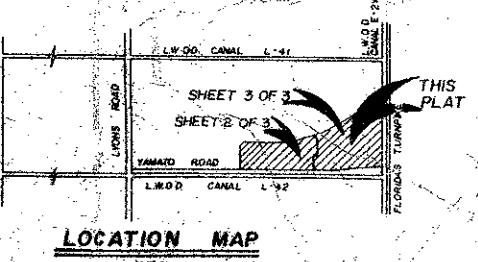
- Tracts A, B and C as shown hereon, shall be the perpetual maintenance obligation of "WHISPER WALK ASSOCIATION, INC.", its successors and assigns, for private road purposes, and other proper purposes, without recourse to Palm Beach County.
- The Access Tracts as shown hereon, shall be the perpetual maintenance obligation of "WHISPER WALK SECTION C ASSOCIATION, INC.", its successors and assigns, for ingress, egress, utility, drainage, and other proper purposes without recourse to Palm Beach County.
- The utility easements as shown hereon are hereby dedicated in perpetuity for the construction and maintenance of utility facilities, and cable television.
- The drainage easements shown hereon are hereby dedicated in perpetuity to, and shall be the perpetual maintenance obligation of "WHISPER WALK SECTION C ASSOCIATION, INC.", its successors and assigns, for the construction and maintenance of drainage facilities, without recourse to Palm Beach County.
- Tracts D, E, F, G, H, I, J, K and M are hereby reserved for residential housing purposes, or as set forth in the "REPLAT DECLARATION FOR WHISPER WALK SECTION C".
- Tract B-1, the Water Management Tract, is hereby dedicated as a perpetual drainage segment to "WHISPER WALK ASSOCIATION, INC." and "WHISPER WALK SECTION C ASSOCIATION, INC." and shall be available to said associations, their respective successors or assigns, for other proper and non-conflicting purposes, and shall be the perpetual maintenance obligation of "WHISPER WALK ASSOCIATION, INC.", its successors or assigns without recourse to Palm Beach County.
- The Limited Access Easements (L.A.E.) shown hereon are hereby dedicated to the Palm Beach County Board of County Commissioners for control and jurisdiction over access rights.
- The Maintenance Easements are hereby reserved for access to and maintenance of the Water Management Tract and are the perpetual maintenance obligation of "WHISPER WALK ASSOCIATION, INC.", without recourse to Palm Beach County.
- Tracts N, O, P and S are hereby reserved for landscape and buffer purposes and shall be the maintenance obligation of "WHISPER WALK SECTION C ASSOCIATION, INC.", its successors, or assigns, without recourse to Palm Beach County.
- Tract "R", as shown hereon, is hereby reserved for recreational purposes to and for the use and enjoyment of "Whisper Walk Section C" Association Inc.; its successors or assigns; and is the perpetual maintenance obligation of said association, its successors, and assigns, without recourse to Palm Beach County.
- The Sanitary Sewer Lift Station Easement as shown hereon is hereby dedicated to Palm Beach County Water Utilities Department.
- Tract Q is hereby reserved for landscape and buffer purposes and shall be the maintenance obligation of "WHISPER WALK ASSOCIATION, INC.", its successors or assigns, without recourse to Palm Beach County.

IN WITNESS WHEREOF, ORIOLE-BOCA INC., a corporation in the State of Florida has caused these presents to be signed by its President and attested to by its Assistant Secretary and its corporate seal to be affixed hereto by and with the authority of its Board of Directors.

This 17th day of September, 1987.

Attest: *[Signature]*
By: *[Signature]*
Assistant Secretary

Prepared by:
CRAIG A. SMITH & ASSOCIATES
CONSULTING ENGINEERS & SURVEYORS
1000 WEST MCNAB ROAD
POMPANO BEACH, FLORIDA
BY: FREDERICK E. CONROD, III, PLS. 2816
MARCH 1987



COUNTY ENGINEER

This plat is hereby approved or record this 5th day of JANUARY, A.D. 1988.

By: *[Signature]*
HERBERT KAHLER PE
Palm Beach County Engineer

APPROVALS

BOARD OF COUNTY COMMISSIONERS
PALM BEACH COUNTY, FLORIDA

This plat is hereby approved for record this 5th day of JANUARY, A.D., 1988.

Attest: JOHN B. DUNKLE, CRK

By: *[Signature]*
CRAIG A. SMITH, PLS.
Palm Beach County

By: *[Signature]*
Deputy Clerk

SURVEYOR'S CERTIFICATE

This is to certify that the plat shown hereon is a true and correct representation of a survey made under my responsible direction and supervision and that said survey is accurate to the best of my knowledge and belief and that (P.M.C.'s) Permanent Reference Monuments have been placed as required by law and Permanent Control Points (P.C.P's) will be set under the guarantees posted with Palm Beach County for the required improvements and further that the survey data complies with all the requirements of Chapter 177 Florida Statutes, as amended, and ordinances of Palm Beach County, Florida; Minimum Technical Standard Chapter 21-MH-6, Florida Administrative Code.

DATE: AUGUST 10, 1987

By: *[Signature]*
FREDERICK E. CONROD, III
Professional Land Surveyor
Florida Registration No. 2816

0339-0003

PUD DATA	ACKNOWLEDGMENT (DEDICATION)	COUNTY ENGINEER	SURVEYOR
GROSS AREA TOTAL NO. DWELLING UNITS GROSS DENSITY	46.33 ACRES 280 UNITS 5.79 UNITS/ACRE		
BUILDING COVERAGE ROAD PAVEMENT OPEN SPACE	12.20 ACRES 9.34 ACRES 26.79 ACRES		

WHISPER WALK SECTION "C" 58/181

STATE OF FLORIDA
COUNTY OF PALM BEACH SS

THIS PLAT WAS FILED FOR
RECORD AT 10:15 AM THIS
DAY OF JANUARY, 1988 A.D.
AND DULY RECORDED IN PLAT BOOK
NO. 58 ON PAGES 181, 182
AND 183

JOHN B. DUNKLE, CLERK
By: *[Signature]*, DC